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Bib Data Sheet

CONFIRMATION NO. 4797

<b>SERIAL NUMBER</b> 10/083,224-	<b>FILING DATE</b> 02/26/2002 <b>RULE</b>	<b>CLASS</b> 714	<b>GROUP ART UNIT</b> 2133	<b>ATTORNEY DOCKET NO.</b> 2001.042/1109.009	
<b>APPLICANTS</b> James J. O'Brien, Hull, MA; Jean Claude Coutant, Quincy, MA; <b>** CONTINUING DATA *****</b> <i>None JJZ</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None JJZ</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/28/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>John J. Sampson, Jr.</i> Acknowledged <i>Examiner's Signature</i> <i>Initials</i>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 75	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Sampson & Associates, P.C. 50 Congress Street Boston, MA 02109					
<b>TITLE</b> Multi-core controller					
<b>FILING FEE RECEIVED</b> 2112	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT. No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		